

**AGREEMENT TO FURNISH WABASH COUNTY  
WITH AMBULANCE AND RESCUE SERVICE**

This **AGREEMENT** made as of the \_\_\_\_ day of December, 2023 between the City of Wabash ("City") and Wabash County ("County")

**A. TERM**

The term of this Agreement is from January 1, 2024 thru December 31, 2028

**B. FURNISHING AMBULANCE AND RESCUE SERVICE**

Within the service area defined as all of Waltz, Liberty, Noble, Lagro and Paw Paw Townships located in Wabash County, Indiana, the City shall furnish to the County, the citizens of and the visitors to the County, ambulance and rescue service, including basic and advanced life support (collectively "Services"). Said Services shall be faithfully furnished to the best of the City's ability. The City shall provide Services in accordance with the laws of the State of Indiana, the rules and regulations of the Emergency Medical Service Commission and in cooperation with the County.

**C. PERSONNEL**

The City shall select and hire all personnel necessary to provide Services, including an administrator and emergency medical technicians. The name of the person selected by the City to be such administrator during the term of this Agreement will be submitted to the County. The City shall pay the salaries, wages and benefits of all personnel.

**D. VEHICLES**

The City shall use the ambulances and rescue equipment owned by the City, certified by the State of Indiana Emergency Medical Services Commission. The city shall be responsible for preventive maintenance including, but not limited to, oil changes and tune-ups.

**E. AMBULANCE AND RESCUE VEHICLE HOUSING**

The City shall provide suitable housing for the ambulances and rescue equipment. The City shall furnish all office supplies, telephone service and utilities for said housing. The City shall also furnish all necessary medical supplies and equipment necessary to perform Services.

**F. INSURANCE**

Throughout the term of this Agreement, the City shall pay for the following insurance coverage with minimums shown hereafter:

1. Bodily injury and property damage - \$300,000.00 single limit on each vehicle.

2. Comprehensive - \$500.00 deductible on collision on each vehicle.
3. Uninsured Motorist - \$15,000.00 each person and \$30,000.00 each occurrence on each vehicle.
4. Worker=s Compensation - On Emergency Medical personnel.
5. Malpractice Insurance - On Emergency Medical personnel.

The County shall be named as an additional insured with limits of not less than \$300,000.00 for any one incident and \$500,000.00 annual aggregate.

#### **G. FEES AND CHARGES**

The City, through its administrator, shall set all fees and charges for emergency and invalid transfer ambulance service and rescue services. The City will be solely responsible to bill for and shall keep all accounts receivable.

#### **H. APPROPRIATIONS**

1. The County, through its County Council, shall appropriate and pay for the year 2024 a base rate of \$300,000.00 which shall be payable in monthly installments of \$25,000.00.
2. The County, through its County Council, shall appropriate and pay for the year 2025 the sum of \$309,000.00 which shall be payable in monthly installments of \$25,750.00.
3. The County, through its County Council, shall appropriate and pay for the year 2026 the sum of \$318,270.00 which shall be payable in monthly installments of \$26,522.50.
4. The County, through its County Council, shall appropriate and pay for the year 2027 the sum of \$327,818.04 which shall be payable in monthly installments of \$27,318.17.
5. The County, through its County Council, shall appropriate and pay for the year 2028 the sum of \$337,652.64 which shall be payable in monthly installments of \$28,137.72.

The City and County agree that the above payment amounts represent an approximate 3% increase per year.

The City shall, upon reasonable request and no less often than quarterly, provide the County with financial statements which shall show, both quarterly and year to date, the amount of charges for the ambulance fund account in the City's annual budget. Upon request by the County,

the City shall also provide to the County the City's most recent State Board of Accounts Audit Report. The County may, in addition, request that an audit be prepared and certified by an independent firm annually at the County's expense.

**I. DAMAGE TO PROPERTY**

The County shall not be responsible for loss or damage to property of the City which is utilized in connection with providing ambulance services hereunder.

**J. TERMINATION**

Either party may terminate the Agreement upon ninety (90) days advance written notice to the other party.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the \_\_\_\_ day of December, 2023.

**WABASH COUNTY BOARD OF COMMISSIONERS**

Name

Brian K. Huff

Name

Jeff D. Davis

Name

B. D. Brady

ATTEST:

Marcus Shepherd

**BOARD OF PUBLIC WORKS & SAFETY OF THE CITY OF WABASH**

Name

\_\_\_\_\_

Name

\_\_\_\_\_

Name

\_\_\_\_\_

ATTEST:

Wendy Frazier, Clerk-Treasurer

