

**RESOLUTION NO. 10,2025**

**A RESOLUTION TO APPROVE A REQUEST FOR QUALIFICATIONS (RFQ) AND TO PROCEED WITH A GUARANTEED ENERGY SAVINGS PROJECT**

**WHEREAS**, the City of Wabash, hereinafter the “City,” maintains several facilities that generate significant energy expenses for the City with the Wastewater Treatment Plant being the single largest user of energy; and

**WHEREAS**, the Indiana General Assembly has approved a program that allows for Guaranteed Energy Savings Contracts as codified in Indiana Code 36-1-12.5-1 *et seq*, hereinafter the “Savings Contracts:” and

**WHEREAS**, the City is required to approve an RFQ before proceeding; and

**WHEREAS**, the City must then publish a notice pursuant to Indiana Code 36-1-12.5-5 seeking RFQs from qualified providers; and

**WHEREAS**, the Common Council of the City of Wabash wants to proceed to determine if a project can be developed to provide significant energy savings to the City;

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Common Council of the City of Wabash, Indiana that

**Section 1.** The attached RFQ is hereby approved by the Common Council of the City of Wabash for the purpose of soliciting qualified providers to propose a Guaranteed Energy Savings contract meeting the specifications set forth in the RFQ; and

**Section 2.** The attached notice is hereby approved to notify qualified providers that the City is soliciting RFQs to pursue a Guaranteed Energy Savings project and directs that the notice be published at least 2 times one week apart in both of 2 newspapers of general circulation within the Wabash County with the last publication being at least 30 days prior to the date of submission of the RFQ.

This Resolution shall take effect upon passage by the Common Council and approval by the Mayor.

PASSED BY THE COMMON COUNCIL OF THE CITY OF WABASH, INDIANA THIS 14<sup>th</sup> DAY OF JULY 2025.

By: \_\_\_\_\_  
John Burnsworth, President of the Common Council

PRESENTED BY ME TO THE MAYOR OF THE CITY OF WABASH ON THIS 14<sup>th</sup> DAY OF JULY 2025 AT THE HOUR OF \_\_\_\_\_ O’CLOCK \_\_\_\_ M.

\_\_\_\_\_  
Melanie Givens Penn, Clerk-Treasurer

THIS RESOLUTION WAS APPROVED AND SIGNED ON THIS THIS 14th DAY OF JULY 2025 AT  
THE HOUR OF \_\_\_\_ O'CLOCK \_\_\_\_ M.

\_\_\_\_\_  
Scott A. Long, Mayor

ATTEST:

\_\_\_\_\_  
Melanie Givens Penn, Clerk-Treasurer